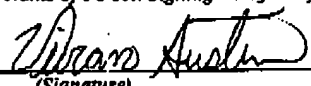
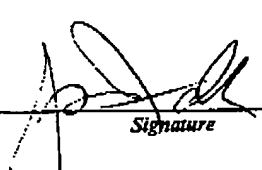


<b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b>			Docket No. <b>APP 1296</b>
Applicant(s): <b>Prathima Agrawal et al</b>			
Application No. <b>10/062,593</b>	Filing Date <b>01/31/2002</b>	Examiner <b>PARK, Jung H.</b>	Group Art Unit <b>2661</b>
Invention: <b>Dynamic Assignment and Validation of IP Addresses in Wireless IP Networks</b>			RECEIVED CENTRAL FAX CENTER <b>FEB 07 2006</b>
<p>I hereby certify that this <u>Reply to Office Action of January 12, 2006</u> (Identify type of correspondence)</p> <p>is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>571-273-8300</u>)</p> <p>on <u>February 7, 2006</u> (Date)</p> <p><u>Vivian Austin</u> (Typed or Printed Name of Person Signing Certificate)</p> <p><u></u> (Signature)</p> <p>Note: Each paper must have its own certificate of mailing.</p>			

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. <b>APP 1296</b>	
Applicant(s): <b>Prathima Agrawal et al</b>						
Application No. <b>10/062,593</b>	Filing Date <b>01/31/2002</b>	Examiner <b>PARK, Jung H.</b>	Customer No. <b>09941</b>	Group Art Unit <b>2661</b>	Confirmation No. <b>3418</b>	
Invention: <b>Dynamic Assignment and Validation of IP Addresses in Wireless IP Networks</b>						
<u>COMMISSIONER FOR PATENTS:</u>				<b>RECEIVED</b> <b>CENTRAL FAX CENTER</b>  <b>FEB 07 2006</b>		
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	23 -	36 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	3 -	3 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <input type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 _____ <i>Signature</i>			Dated: February 7, 2006			
<b>James W. Falk (Reg. No. 16154)</b> <b>Telcordia Technologies, Inc.</b> <b>One Telcordia Drive 5C116</b> <b>Piscataway, NJ 08854-4157</b> <b>Telephone (732) 699-4465</b>			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ _____ (Date)  _____ Signature of Person Mailing Correspondence  _____ Typed or Printed Name of Person Mailing Correspondence			
CC:						

Appl. No. 10/062,593  
Amdt. Dated February 7, 2006  
Reply to Office action of January 12, 2006

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FEB 07 2006

Appl. No. : 10/062,593 Confirmation No. 3418  
Applicants : P. Agrawal et al  
Filed : January 31, 2002  
TC/A.U. : 2661  
Examiner : Jung H. Park  
Docket No. : 1296  
Customer No. : 09941

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

#### AMENDMENT

Sir:

In response to the Office Action of January 12, 2006, in the above-identified application, please amend said application as follows:

**Amendments to the Specification** begins on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 10 of this paper.